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Counsel for Plaintiffs-Respondents

IN THE SUPREME COURT OF THE STATE OF IDAHO

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs/Respondents,

VS.

DIEGO RODRIGUEZ, an individual,

Defendant/Appellant,

and

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association,

Defendants.

Docket No. 51244-2023

Ada County Case No. CV01-22-06789

PLAINTIFFS/RESPONDENTS MOTION FOR EXTENSION OF TIME RE: BRIEFING

PLAINTIFFS/RESPONDENTS MOTION FOR EXTENSION OF TIME RE: BRIEFING - 1

COME NOW, Plaintiffs/Respondents St. Luke's Health System, LTD, St. Luke's

Regional Medical Center, LTD, Chris Roth, Natasha D. Erickson, MD and Tracy W. Jungman,

NP ("St. Luke's Parties"), by and through their attorneys, Holland & Hart LLP, and hereby file

this Motion for Extension of Time Re: Briefing. This Motion is brought pursuant to Idaho

Appellate Rules 34 and 46. Filed contemporaneously herewith is the Declaration of Counsel

supporting the Motion. The St. Luke's Parties request an extension of 28 days/four weeks for the

St. Luke's Parties to file their Respondents' Brief. Respondents' Brief is currently due Thursday,

February 6, 2025, and with the requested extension would be due on March 6, 2025. Based upon

the Declaration of Counsel, there is good cause to grant the instant Motion.

DATED: January 27, 2025.

HOLLAND & HART LLP

By:/s/ Jennifer M. Jensen

Erik F. Stidham Jennifer M. Jensen Anne Henderson Haws

Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 27th day of January, 2025, I caused to be filed via iCourt and served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy 896 E 400 S New Harmony, UT 84757	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
Ammon Bundy Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy 896 E 400 S New Harmony, UT 84757	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
Freedom Man PAC Freedom Man Press LLC c/o Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
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·	Jennifer M. Jensen
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